



To: OTA Associate Members  
From: Tom Karalis  
Executive Vice President

It's time again to register for our Annual OTA Accounting Conference, which will be held at the Warren DoubleTree Hotel in Tulsa, OK on November 9<sup>th</sup> & 10<sup>th</sup>.

Our General Sessions will include several speakers from State and National organizations as well as representatives from our own Member Companies. Come learn about the latest Financial & Accounting issues and an update from Washington, DC

### **Conference highlights**

- Two days of topics, with the opportunity for interactive Q&A with Presenters
- CPE credits for attendees
- Interaction with your peers throughout the Conference including a Welcome Reception on Thursday night.

A block of rooms at the Warren DoubleTree has been contracted at \$119 per night. **The cut-off date to receive the group rate is Oct 20th** Make your reservations by clicking on the Hilton Hotel link:

**[2023 OTA Accounting Conference \(hilton.com\)](https://www.hilton.com)**



# **2023 OTA ACCOUNTING CONFERENCE ITINERARY**

## **Thursday, November 9<sup>th</sup>, 2023**

- 12 Noon**      **Luncheon**
- 12:50 pm**    TK's Welcome and Opening Remarks
- 1:00 pm**      OCC Update – Ron Comingdeer, Comingdeer & Murer
- 1:45 pm**      Enhanced ACAM Requirements – Steve Metzler, JSI
- 2:30 pm**      OUSF Annual Reporting Requirements – Nick Huckaby, Moss Adams
- 3:15 pm**      **30min Break**
- 3:45 pm**      Broadband Grants Updates
- 4:30 pm**      Washington DC Update - Eric Keber, WTA
- 6:00 pm**      Welcome Reception

## **Friday, November 10<sup>th</sup>, 2023**

- 8:00 am**      **Breakfast**
- 8:50 am**      TK's Welcome and Opening Remarks

- 9:00 am**      Broadband Taxation – Ryan Johnson, Aldrich Advisors
- 9:30 am**      E9-1-1 Panel – Moderated by Lance Terry, OK E911  
OK E911 / Pioneer Telephone / Panhandle Telephone / WTA
- 10:30 am**      **30 min Break**
- 11:00 am**      Tax & Accounting Update – Jason Oelrich & Tracey Welcher, Eide Bailly

## **Thank You – End of Conference**

You may register online or complete this registration form and email it directly to me at [tom@oklata.org](mailto:tom@oklata.org). If you have any questions or need further information, please do not hesitate to contact me at 405.525.7700 (Office) or 918.636.1313 (Cell).

I look forward to seeing everyone again!

*Tom Karalis*

EVP – The Oklahoma Rural Broadband Association

**OKLAHOMA TELEPHONE ASSOCIATION**  
**2023 OTA Accounting Conference Registration**  
12 Noon Thursday, November 9th - 12 Noon, Friday, November 10th, 2023

**Warren DoubleTree Hotel**  
**6110 S Yale Ave, Tulsa, OK 74136**  
**(918) 495-1000**

Company: \_\_\_\_\_

Completed by: \_\_\_\_\_

Phone: \_\_\_\_\_

Associate Member Registration Fee: \$175 per person

Non-Member Registration Fee: \$225 per person

Name of Attendee/s:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## **OTA ACCOUNTING CONFERENCE SPONSORSHIP**

Your sponsorship is greatly appreciated for the 2023 Accounting Conference. There are five levels of sponsorship which gives your company an opportunity to receive recognition throughout the Conference through signage and announcements.

The levels of sponsorship are as follows:

Platinum Sponsors      \$ 1,000

Emerald Sponsor          \$750

Gold Sponsor                \$500  
Silver Sponsor             \$250  
Bronze Sponsor            \$150

Sponsorship Level:  
Amount:

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Registration(s):    \$ \_\_\_\_\_

Sponsorship:        \$ \_\_\_\_\_

TOTAL:                \$ \_\_\_\_\_

Please return this form along with your credit card authorization or check made payable to:

**Oklahoma Telephone Association**

3800 N. Classen Blvd, Suite 215

Oklahoma City, OK 73118

Telephone: (405) 525-7700

**THANK YOU FOR SUPPORTING THE  
OKLAHOMA TELEPHONE ASSOCIATION**



## BILLING AUTHORIZATION FORM

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Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Print Cardholder's Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Amount to be billed:

Registration (s):   \$ \_\_\_\_\_

Sponsorship(s):   \$ \_\_\_\_\_

**TOTAL:**               \$ \_\_\_\_\_